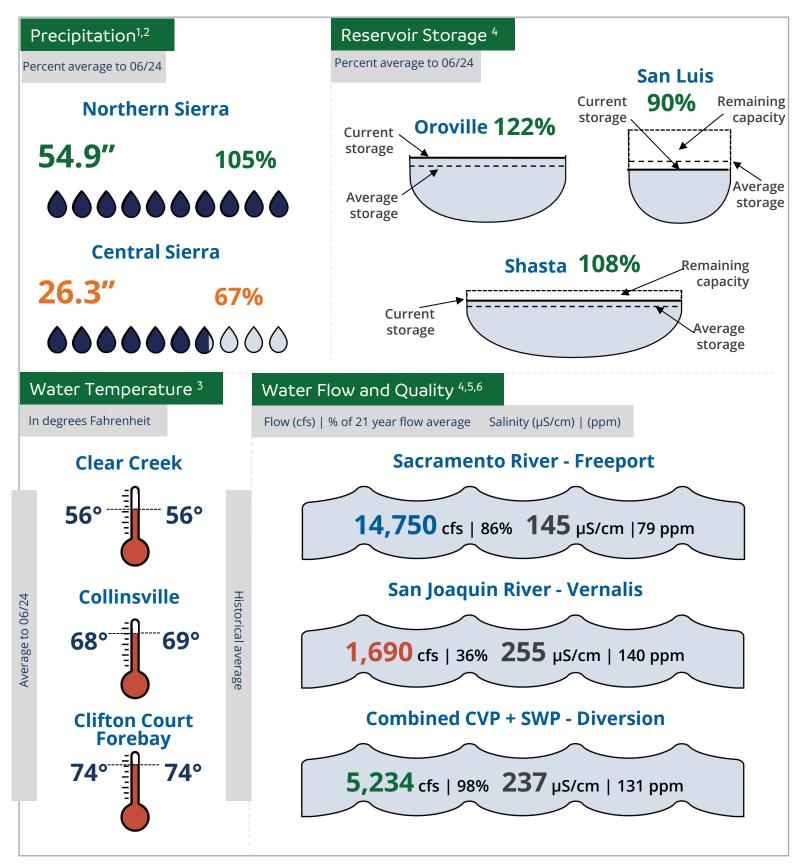


By the Numbers

06/24/2025

Agenda Item 9 Attachment 1



¹ <u>https://go.usa.gov/xQsUc</u> ³ <u>https://go.usa.gov/xURFU</u> ⁵ <u>https://go.usa.gov/xQsU2</u> ² https://go.usa.gov/xQsUa ⁴ https://go.usa.gov/xQsUr ⁶ https://go.usa.gov/xQsUT

<50% 50-74.9% 75-90% >90%