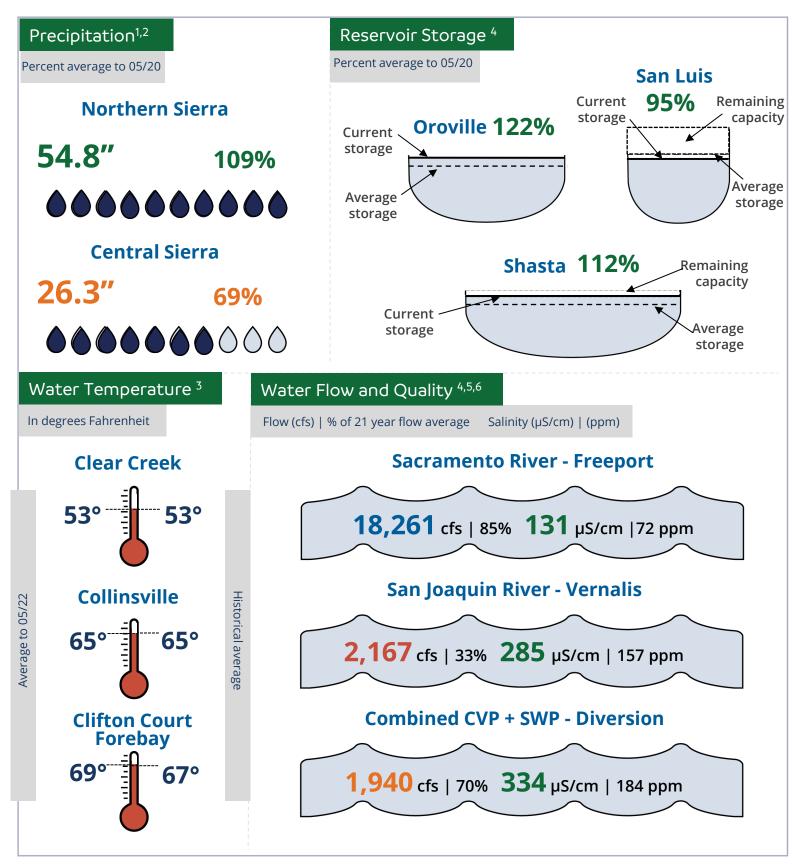


## By the Numbers

05/20/2025

Agenda Item 7 Attachment 2



<sup>1</sup> <u>https://go.usa.gov/xQsUc</u> <sup>3</sup> <u>https://go.usa.gov/xURFU</u> <sup>5</sup> <u>https://go.usa.gov/xQsU2</u> <sup>2</sup> https://go.usa.gov/xQsUa <sup>4</sup> https://go.usa.gov/xQsUr <sup>6</sup> https://go.usa.gov/xQsUT

<50% 50-74.9% 75-90% >90%