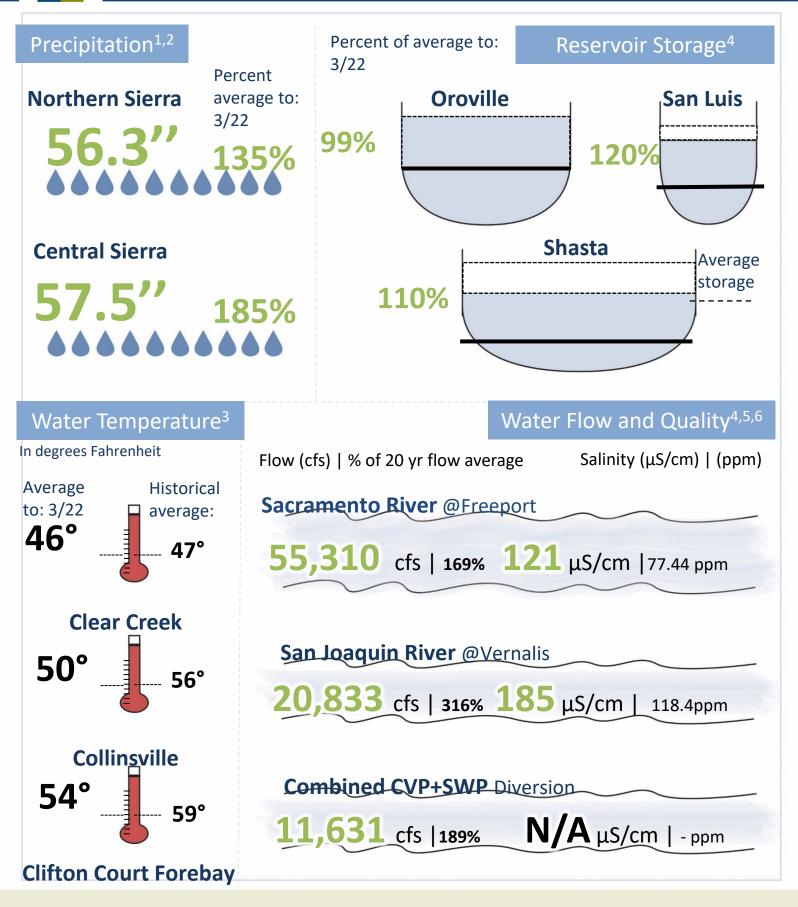


## **BY THE NUMBERS**

Agenda Item 7 Attachment 1

March 22, 2023



<sup>1</sup> <u>https://go.usa.gov/xQsUc</u> <sup>3</sup> <u>https://go.usa.gov/xURFU</u> <sup>5</sup> <u>https://go.usa.gov/xQsU2</u> <sup>2</sup> https://go.usa.gov/xQsUa <sup>4</sup> https://go.usa.gov/xQsUr <sup>6</sup> https://go.usa.gov/xQsUT

<**50% 50-74.9% 75-90%** >90%