



Delta Stewardship Council

A CALIFORNIA STATE AGENCY

MEMORANDUM

Date: November 11, 2021
To: Delta Stewardship Councilmembers
From: Jessica R. Pearson, Executive Officer
Subject: Upcoming Council Meeting – November 18, 2021¹

CHAIR

Susan Tatayon

MEMBERS

Frank C. Damrell, Jr.
Virginia Madueño
Maria Mehranian
Don Nottoli
Christy Smith
Daniel Zingale

EXECUTIVE OFFICER

Jessica R. Pearson

We are meeting a bit earlier this month to avoid convening during the Thanksgiving week.

This month we mark an important step in the Council's work to amend Chapter 4 of the Delta Plan, *Protect, Restore, and Enhance the Delta Ecosystem* (Ecosystem Amendment). The meeting will include a public hearing (time certain 10:00 am) where the Council will receive an overview of the proposed amendment and the California

Environmental Quality Act Draft Program Environmental Impact Report (Draft PEIR). The Council will then hold a workshop to solicit oral comments on the Draft PEIR. After the workshop, staff will respond to comments on the Draft PEIR and prepare a Final PEIR to be reviewed and considered for Council approval in Spring 2022.

In addition, a panel consisting of representatives from the Sacramento-San Joaquin Delta Conservancy, Lawrence Livermore National Laboratory, and local landowners will provide an overview of the emergence of the use of Carbon Capture and Storage (CCS) technology in the Delta. This presentation will explore the potential suitability of the Delta as a site for CCS and the perspectives of local landowners who might participate in such projects. Several future CCS projects may be covered actions under the Delta Plan.

If I can answer any questions or provide any other information in advance of the November 18 meeting, please contact me at (916) 445-4500 or jessica.pearson@deltacouncil.ca.gov.

¹ *This month's meeting will be conducted remotely per Assembly Bill 361 (Government Code §11133). The Council continues to prioritize opportunities for remote participation by the public while also undertaking measures to reduce community transmission of COVID-19. Please see the meeting notice for details.*

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