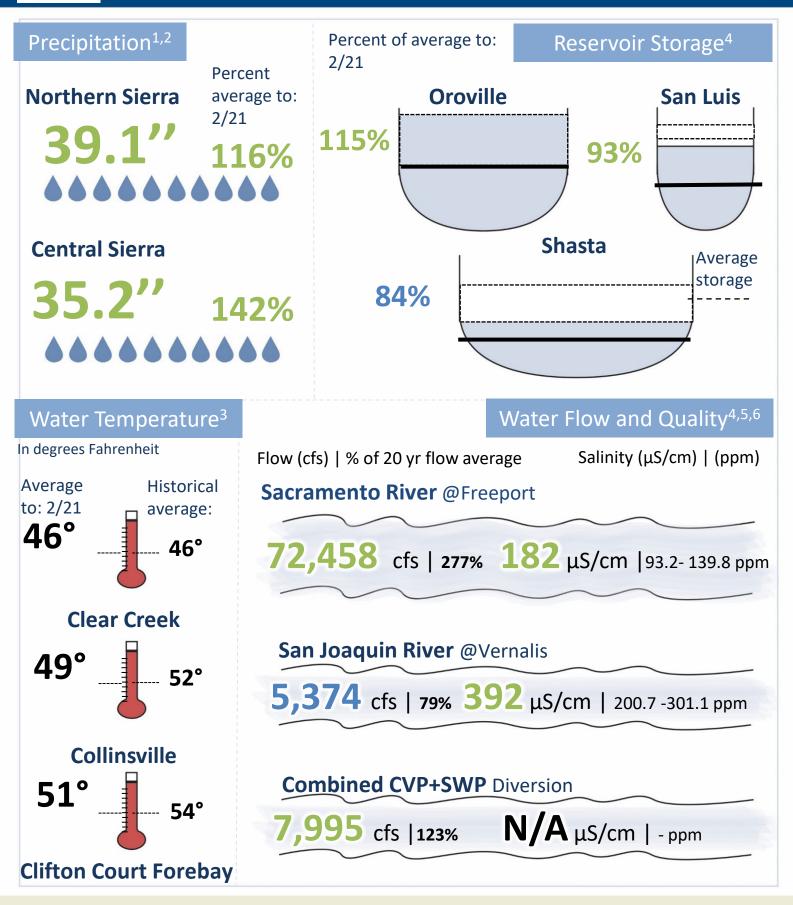


BY THE NUMBERS

Agenda Item 7 Attachment 1

February 2,2023



¹ <u>https://go.usa.gov/xQsUc</u> ³ <u>https://go.usa.gov/xURFU</u> ⁵ <u>https://go.usa.gov/xQsU2</u> ² <u>https://go.usa.gov/xQsUa</u> ⁴ <u>https://go.usa.gov/xQsUr</u> ⁶ <u>https://go.usa.gov/xQsUT</u>

<**50% 50-74.9% 75-90%** >90%